

## Judgment Day

When we limit ourselves to only a portion of reality, we cannot perceive the truth. Instead, we form opinions based on incomplete information due to fundamental unawareness of other pieces of the puzzle. Conjecture is no substitute for truth. In order to understand the event that God uses for Judgment, we must take from as many sources as we can. When we include the functionality of the universe and as many prophecies as possible into the equation, only then can we perceive truth.

Judgment Day is *not* an asteroid hitting Earth. This simply would not fulfill many of the observations described of the event. In order to perceive the proper interpretation, we must *first* understand that the universe functions under the Principle of Correspondence. [“As above, so below.”](#) The universe’s components are infinitely small and infinitely large. All bodies of mass in the universe function equivalently to their counterparts in the other levels of the infinite levels of the universe. For example, Earth *is* a star, *is* a black hole, *is* the nucleus of an atom, *is* a photon, and so on, simply dependent on which relative level the observer is on in order to interpret what the object is *in the observer’s reality*. This is the Principle of Correspondence, as demonstrated by the Theory of Everything to be reality. This *means* that all levels of the universe are *capable of* [supernova](#). Indeed, this is how we interpret the reality around us, due to the rapid supernova cycles of the infinitesimal when energy is input into the systems which cause vibrations that we perceive as light.

Therefore, planets, too, can supernova in a *planetary supernova*. With this in mind, we will start the journey to understanding from [Nostradamus](#) because he gives the clue to bring the pieces together. The Complete Works of Nostradamus can be found, for example, [here](#). It is of utmost importance to recognize that truth is in all sources, for God’s Will is behind all things; else, God would not be Omnipotent. God does not end when we close any given book, nor before we open any given book. We must look at all sources to find absolute truth, starting with understanding of the material world through scientific investigation because this is the most *basic* part of reality. As we walk through the *observations*, we can take note of the *literal* fulfillment of the words in one singular event. No other material world explanation can link so many prophecies in such a literal way. Using [Occam’s Razor](#), this literal-interpretation approach demonstrates that it is beyond just opinion of fallible man, it is the fundamental truth given by God regarding the events that occur on Judgment Day.

### **Judgment Day as described by Nostradamus**

#### Quatrain IV:29

*“The sun hidden eclipsed by Mercury,  
Will be placed only second in the sky:  
Of Vulcan Hermes will be made food,  
The sun will be seen pure, glowing red and golden.”*

**God's means for Judgment Day is the planetary supernova of Mercury**, as the remainder of this paper aims to demonstrate. If the planet Mercury were to supernova, it would not be as energetic as a star's supernova, but it would certainly be sufficiently luminous so as to cause the sun to be *literally* hidden eclipsed by Mercury, thereby placed second in the sky. This is evidenced because a supernova in a distant galaxy is known to be more luminous than the rest of the galaxy combined while the supernova is occurring (1). Just the same, Mercury's supernova would outshine the sun. "As above, so below."

Mercury is known to be shrinking (2). Additionally, the core is considered to be highly iron rich, having more iron content in its core than any other major planet in the solar system. Its iron core encompasses fully three-fourths of the planet's diameter (3). Both of these are telling conditions that are known as steps of a star's supernova mechanics. Stars supernova as the density of the material increases to a sufficient degree that the system is no longer stable, and this is perceivable as a reduction in the overall radius. When a star develops a sufficiently dense iron core, it reaches a critical point of instability and thereby supernovas (4). "As above, so below."

This event will occur when an influx of energy into the planet is sufficient so as to cause the critical point of instability to be reached. Alignments of planets are known to cause earthquakes on Earth (5). Just the same, an alignment of various planets inclusive of Mercury with the sun would cause an influx of energy into Mercury. When this occurs, it would thus be most probable that it be positioned behind the sun, relative to Earth. This will cause the sun to be seen differently, "pure, glowing red and golden."

When the debris wave of the supernova sweeps outward, referred to in the Quatrain as Hermes, it will be made food of Vulcan, "[the god of fire](#)". This, we will recognize, is [Planet-X/Nibiru](#). This planet flows into and out of our solar system cyclically, alike to a shared electron in a molecule. When it is flowing inward, it causes an influx of energy into the planetary systems. Indeed, it is not by man that climate change is occurring, but by the influx of energy due to the approaching system of Nibiru. This is evidenced by the fact that Earth is not the *only* planet undergoing climate change, many other systems in the solar system are also documented to be experiencing climate change, as can be read about [here](#). God is our Shepherd, and as such always provides supportive evidence if we desire to believe reality to be that man must be causing climate change, but the evidence is never indisputable when the concept is false. There always are contradictions to the belief, and in this case that contradiction is that other systems are also experiencing climate change.

With this in mind, when Mercury supernovas the debris will sweep across and into Nibiru causing a whirling tempest due to gravitational pull, thereby being observed as being made food of Vulcan.

Quatrain II:41

*"The great star will burn for seven days,*

*The cloud will cause two suns to appear:*

*The big mastiff will howl all night,*

*When the great pontiff will change country."*

No star burns for seven days. However, supernova are extremely short in duration and extremely luminous (1). A supernova's brightness can last several years with peak brightness of several months. Smaller systems function more rapidly, however. Thus, the planetary supernova of Mercury therefore would be expected to last on a time frame similar to seven days and be perceived as not just a star, but a *great* star due to its luminosity.

This supernova will cause a cloud of debris to sweep out, alike to any other supernova. When the debris sweeps across Nibiru, it will cause two suns to appear. We will perceive the so-called black sun due to the debris being gravitationally pulled into the system so that we may perceive it.

The debris and energy of the supernova will sweep across Earth, thereby producing a *wind*. We will literally *hear* the effect as the event reaches Earth, and this will cause a *big mastiff to howl all night*.

The last line of the prophecy is linking the event to another event that will simultaneously be occurring on Earth.

Quatrain IV:28

*"When Venus will be covered by the Sun,*

*Under splendor will be a hidden form:*

*Mercury will have exposed them to fire,*

*Through warlike noise it will be insulted."*

As mentioned previously, the alignment of planets is known to cause earthquakes. This is due to an influx of energy. Thus, the most likely time when an influx of energy into Mercury reaches a critical level to cause a planetary supernova would be when planets are aligned. We see further evidence of this in this quatrain, because Venus and the Earth will be in alignment with the Sun, so that Venus will be covered by the Sun. Note that this cannot be dated because planetary orbits will be perturbed as the approaching system of Nibiru will affect orbits more substantially as it becomes more proximal. "But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father." Matthew 24:36. Additionally, Mercury would be expected to be in alignment as well in order for the influx of energy to occur, else the alignment does not affect Mercury. Thus, we can see that it will occur when *at least* Earth, Venus, the Sun, and Mercury are in alignment. This positioning of the Mercury supernova in alignment with the Sun will be pertinent as we move forward.

Once again we see that Nibiru will be exposed by this event when the debris sweeps across the planet and is swept in by gravity. Therein, the hidden form is visible.

The planetary supernova of Mercury will be energetic, so much so that when it sweeps across Earth it will cause an influx of energy into the planet that will literally increase the temperature on Earth. Additionally, sufficiently large debris will reach ground level and cause massive devastation in the forms of fires on Earth. In this, it will "expose them to fire".

When the debris sweeps across Earth, it will cause the big mastiff to howl all night. This is God's trumpet, demonstrating to the world that Judgment has come. In this, it is the warlike noise of God because man continues to defy the Law of the Universe, submission to God.

Quatrain III:34

*"When the eclipse of the sun shall be,  
The monster will be seen in full day:  
Quite otherwise will one interpret it,  
High price unguarded: none shall have foreseen it."*

We see once more that the "monster", Vulcan, the second sun, the hidden form will be exposed for all to see due to the debris sweeping across Nibiru. This planetary supernova will eclipse the sun due to its brightness, as previously discussed. We will interpret this as God's rallying cry, confirming to the world that God is *Infinite*. This will be further understood as we continue herein. Those who do not perceive the truth of this event's approach will be unguarded, for understanding absolute submission as the route to righteousness is impossible when we limit ourselves. Those who limit themselves will not foresee the truth of this future event, and will thereby not take heed and remain unguarded in their wicked choices.

**Judgment Day as described by Ezekiel**

Ezekiel 1:4-14 (New Revised Standard Version)

*"As I looked, a stormy wind came out of the north: a great cloud with brightness around it and fire flashing forth continually, and in the middle of the fire, something like gleaming amber. In the middle of it was something like four living creatures. This was their appearance: they were of human form. Each had four faces, and each of them had four wings. Their legs were straight, and the soles of their feet were like the sole of a calf's foot; and they sparkled like burnished bronze. Under their wings on their four sides they had human hands. And the four had their faces and their wings thus: their wings touched one another; each of them moved straight ahead, without turning as they moved. As for the appearance of their faces: the four had the face of a human being, the face of a lion on the right side, the face of an ox on the left side, and the face of an eagle; such were their faces. Their wings were spread out above; each creature had two wings, each of which touched the wing of another, while two covered their bodies. Each moved straight ahead; wherever the spirit would go, they went, without turning as they went. In the middle of the living creatures there was something that looked like burning coals of fire, like torches moving to and fro among the living creatures; the fire was bright, and lightning issued from the fire. The living creatures darted to and fro, like a flash of lightning."*

In Ezekiel Chapter 1, he very vividly is describing a vision he had of Judgment Day. In this vision, Ezekiel uses terminology to describe what he is seeing. Thus, we do not approach this with a literal

interpretation when he uses the term “like”, but instead by seeking an event that would be plausibly *perceivable* as he describes. We want to try to take as many details of the conditions of the observation as possible.

We see first that “a stormy *wind* came out of the north, a *great cloud* with *brightness* around it and *fire flashing forth continually*.” A planetary supernova of Mercury would certainly be perceived as precisely this and would produce a stormy wind. We can look at supernovas for examples. Specifically, [Supernova 1987A](#) demonstrates how a supernova can be observed as described, as we read through Ezekiel Chapter 1. “...and in the middle of the fire, something like gleaming amber.” The remainder of Mercury would glow, being perceivable as “something like gleaming amber.”

We then see descriptions of what he sees. He repeatedly uses the number *four*. This number is extremely important to note as we move through the chapter because *an Einstein Cross gravitationally lenses the same observed object into four observed objects*. He, then, observes particular forms in the event which he describes as the particulars of the four living creatures. We note here that God recently [demonstrated](#) to us that a supernova can be gravitationally lensed into an Einstein Cross.

Importantly, he says that “each of them moved straight ahead, *without turning* as they moved.” Additionally, “Each moved straight ahead; *wherever the spirit would go, they went, without turning* as they went.” If we were to observe an Einstein Cross of this event, it would flow in the sky alike to any other celestial body. In other words, the observed Einstein Cross would move *as if one object without turning* as it moved.

“*In the middle of the living creatures there was something that looked like burning coals of fire, like torches moving to and fro among the living creatures; the fire was bright, and lightning issued from the fire. The living creatures darted to and fro, like a flash of lightning.*” Again, he is describing what [Supernova 1987A](#) looks like, and what we would expect the planetary supernova of Mercury to also appear like.

#### *Ezekiel 1:15-21 (New Revised Standard Version)*

“*As I looked at the living creatures, I saw a wheel on the earth besides the living creatures, one for each of the four of them. As for the appearance of the wheels and their construction: their appearance was like the gleaming of beryl; and the four had the same form, their construction being something like a wheel within a wheel. When they moved, they moved in any of the four directions without veering as they moved. Their rims were tall and awesome, for the rims of all four were full of eyes all around. When the living creatures moved, the wheels moved beside them; and when the living creatures rose from the earth, the wheels rose. Wherever the spirit would go, they went, and the wheels rose along with them; for the spirit of the living creatures was in the wheels. When they moved, the others moved; when they stopped, the others stopped; and when they rose from the earth, the wheels rose along with them; for the spirit of the living creatures was in the wheels.*”

We see here that there are four *wheels within wheels*. This is precisely what [additional images](#) of Supernova 1987A demonstrate, and thus an Einstein Cross of the event would be capable of being perceived as four, as described. Particularly telling here is that “the rims of all four were full of eyes all around.” This, again, is describing a supernova alike to [Supernova 1987A](#).

Additionally, we see that the observation *rises* from the earth. In other words, there is a Mercury rise, just the same as there is a sunrise. Indeed, they will rise as one. Once more we see that the objects all move as one unified object, as would be expected in an Einstein Cross of the event.

*Ezekiel 1:22-28 (New Revised Standard Version)*

*“Over the heads of the living creatures there was something like a dome, shining like crystal, spread out above their heads. Under the dome their wings were stretched out straight, one toward another; and each of the creatures had two wings covering its body. When they moved, I heard the sound of their wings like the sound of mighty waters, like the thunder of the Almighty, a sound of tumult like the sound of an army; when they stopped, they let down their wings. And there came a voice from above the dome over their heads; when they stopped, they let down their wings.*

*“And above the dome over their heads there was something like a throne, in appearance like sapphire; and seated above the likeness of a throne was something that seemed like a human form. Upward from what appeared like the loins I saw something like gleaming amber, something that looked like fire enclosed all around; and downward from what looked like the loins I saw something that looked like fire, and there was a splendor all around. Like the bow in a cloud on a rainy day, such was the appearance of the splendor all around. This was the appearance of the likeness of the glory of the Lord.”*

Once again, he describes additional features of the observation. Importantly, we see that “when they moved, I heard the *sound* of their wings like the sound of mighty waters, like the thunder of the Almighty, a sound of tumult like the sound of an army; when they stopped, they let down their wings.” In this, we can gain additional understanding. This is synonymous with the howling mastiff as described by Nostradamus.

With this, while all the intricacies of the imagery are difficult to demonstrate without Judgment Day occurring, we can see that there are *many* clues in Ezekiel Chapter 1 to show to us that this is describing the planetary supernova of Mercury, as described by Nostradamus.

We now note that Judgment Day is associated with an Einstein Cross. The symbol of the cross predates Jesus, and therefore is necessarily due to a different reason. While we can assume that there was no basis for the symbol, understanding Ezekiel Chapter 1 allows us to perceive the true origin of the cross: the repetition of this event in the past. Just the same, this is likely the origin of the symbol of the swastika.

The connection to the cross is essential because this event is when God proves to the world *indisputably* that God is *Infinite*. Jesus, as an infinitesimal part of the infinite and as an *effect* of gravity, is not God. Fundamentally and unequivocally, from a scientific stand-point. That is why to accept Jesus as God is a *leap of faith*; because there is *no truth in it*. It is a decision made with no provable evidence to support it because it is not truth. All evidence presented necessarily requires the individual to make the jump by *assumptions* when reading scripture. He is only a *part* of God, just the same as you and I. What makes the story of Jesus so powerful is his *submission*. This connection allows for us to perceive that the symbol of the cross *is* the “abomination of desolation” to be set up in the Temple in the end days by those who limit God to an infinitesimal part of the Infinite.

Upon perception of the Day of Judgment, all people will embrace the *true* God, the Infinite, regardless of fallible belief prior. In doing so, no one will limit God. God will once again be *our* God. Therefore, the current dualistic system of worship of the infinitesimal will cease to be, and we will live in harmony with the singular focus of God as submitters to the Will of God, once all perceive reality for what it is. Thereby, the flower of life having a single focal point of God will manifest, which is a system of *order*, whereas the dualistic flower of life is chaotic.

*Ezekiel 11:17-21 (New Revised Standard Version)*

*"I will give them one heart, and put a new spirit in them; I will remove the heart of stone from their flesh and give them a heart of flesh, so that they may follow my statutes and keep my ordinance and obey them. Then they shall be my people, and I will be their God. But as for those whose heart goes after their detestable things and their abominations, I will bring their deeds upon their own heads," says the Lord God."*

When we learn that to love God is to love *all*, then we will have one heart, a heart of *flesh*, and thereby follow the Law of God, submission. Then God will be *our* God. However, for those who do not take heed, the debris from the planetary supernova of Mercury will fall upon their own heads. This is God's Judgment, a means of atonement for grave sins.

**Judgment Day as described by Malachi**

*Malachi 4:1-2 (New Revised Standard Version)*

*"See the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of Hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings. You shall go out leaping like calves from the stall. And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the Lord of hosts."*

From Malachi, we see once more that the supernova of Mercury will bring fire and heat to earth, thereby causing it to *burn like an oven*. As this is Judgment Day, the event will bring death in this life for the wicked. This occurs by the Will of God, as the debris would have many various sizes and would be capable of having flow patterns down to the earth where *only* the wicked are killed. From this, *the sun of righteousness shall rise*. Once the event has passed, righteousness will reign as all will once again choose God to be their God.

**Judgment Day as described by Jeremiah**

*Jeremiah 30:23-24 (New Revised Standard Version)*

*"Look, the storm of the Lord! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. The fierce anger of the Lord will not turn back until He has executed and accomplished the intents of His mind. In the latter days you will understand this."*

Jeremiah describes the planetary supernova of Mercury, the storm of the Lord. The debris will sweep across earth and will cause a literal whirling tempest into the earth to be observed. Debris, again, will fall on the heads of the wicked.

### **Judgment Day as described by Joel**

#### *Joel 2:10-13 (New Revised Standard Version)*

*“The earth quakes before them, the heavens tremble. The sun and the moon are darkened, and the stars withdraw their shining. The Lord utters his voice at the head of his army; how vast is his host! Numberless are those who obey his command. Truly the day of the Lord is great; terrible indeed—who can endure it?”*

*“Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing.”*

The influx of energy into earth, as well as the planetary alignment as discussed above, will cause the earth to quake, while the heavens tremble from the planetary supernova of Mercury. When the debris reaches earth, gravitationally pulled into a whirling tempest as described by Jeremiah, the cloud of the debris will be so thick that it will cause celestial bodies to be darkened. Not *just* the sun, not *just* the moon, not *just* the stars, but *all* celestial bodies. This can only occur if the entire sky is blocked, which will be the case due to the whirling tempest from the cloud of the debris. No other event could possibly cause all objects to be darkened, thereby providing very substantial evidence that this is in *fact* how Judgment Day occurs.

God is Infinite, and all things do the Will of God. The debris cloud is numberless, how vast is his host indeed! Once more, we also see evidence that we will *hear* the howling mastiff as described by Nostradamus, further linking the prophecies together.

Perhaps most important to take from Joel, though, is that *this does not have to occur*. We can stop it by all submitting to the Will of God and whole-heartedly following righteousness *in earnest*.

#### *Joel 2:21-22 (New Revised Standard Version)*

*“Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield.”*

Additionally in Joel Chapter 2, we see that God uses this planetary supernova of Mercury to *replenish the soil*. The debris from Mercury will bring with it necessary nutrients and minerals that the soil needs for plants to *thrive*. From this event, the pastures of the wilderness will become green as the crops bear their full yield.

### **Judgment Day as described by Isaiah**



Isaiah 30:26 (New Revised Standard Version)

*“Moreover the light of the moon will be like the light of the sun, and the light of the sun will be sevenfold, like the light of seven days, on the day when the Lord binds up the injuries of his people, and heals the wounds inflicted by his blow.”*

Once again we see evidence of the luminosity of the planetary supernova of Mercury. It will be so luminous that the moon will reflect enough light so as to appear like the sun, and the sun itself will be seven times as bright as usual. Here, we also see the period of seven days mentioned, as discussed by Nostradamus, *“the great star will burn for seven days.”* No other celestial event could possibly fulfill this prophecy.

**Judgment Day as described by Zechariah**

Zechariah 9:14 (New Revised Standard Version)

*“Then the Lord will appear over them, and his arrow go forth like lightning; the Lord God will sound the trumpet and march forth in the whirlwinds of the south.”*

The planetary supernova of Mercury will produce God’s arrow which will go forth like lightning, in this way the Infinite God manifests the truth of God appearing “over them”. We see again the *sound* of the event and the whirlwinds that will manifest on Earth and other celestial bodies due to the wave of debris.

**Judgment Day as described by Zephaniah**

Zephaniah 1:14-18 (New Revised Standard Version)

*“The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.*

*“I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord’s wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.”*

We see the same elements of thick clouds bringing darkness, the sound of the trumpet blast, and fire consuming the earth. Once again, the planetary supernova of Mercury would literally fulfill the prophecies.

**Judgment Day as described in the Quran**

Sura Al-Dukhān 44:10-11

*“There is no other god beside Him. He controls life and death; your Lord and the Lord of your ancestors. Indeed, they are doubtful, heedless. Therefore, watch for the day when the sky brings a profound smoke. It will envelope the people; this is a painful retribution.”*

As discussed above, the Infinite God will demonstrate that there is no other god beside Him. All power is to the Infinite God, all parts of God are powerless idols next to the Infinite. The important clue here is that the sky brings a *profound smoke*. Once more, the cloud of the debris of the planetary supernova of Mercury is described. It will envelope the entire earth, bringing down debris on the wicked as a painful retribution.

The following quotes regarding Judgment day detail the literal hellfire resulting from the planetary supernova of Mercury and the effects of the influx of energy into earth.

*Sura Āli-‘Imrān 3:131*

*“Beware of the hellfire that awaits the disbelievers.”*

*Sura Al-Toor 52:42-44*

*“Are they plotting and scheming? The disbelievers’ schemes backfire against them. Do they have another god besides God? God be glorified, far above having partners. When they see masses falling from the sky, they will say, ‘Piled clouds!’”*

*Sura Al-Ma’aarej 70:8*

*“The day will come when the sky will be like molten rocks. The mountains will be like fluffy wool.”*

*Sura Al-Qaare’ah 101:1-11*

*“The Shocker. What a shocker! Do you have any idea what the Shocker is? That is the day when the people come out like swarms of butterflies. The mountains will be like fluffy wool. As for him whose weights are heavy. He will lead a happy life. As for him whose weights are light. His destiny is lowly. Do you know what it is? The blazing Hellfire.”*

*Sura Al-Humazah 104:1-6*

*“Woe to every backbiter, slanderer. He hoards money and counts it. As if his money will make him immortal. Never; he will be thrown into the Devastator. Do you know what the Devastator is? God’s blazing Hellfire.”*

**Judgment Day as described in [Sibylline Oracles](#)**

*Sibylline Oracles Book II, 243-254*

*“For a dark mist shall hide the boundless world, East, west, and south, and north. And then shall flow a mighty stream of burning fire from heaven and every place consume, earth, ocean vast, and gleaming sea, and lakes, and rivers, springs, and cruel Hades and the heavenly sky. And heavenly lights shall break up into one and into outward form all-desolate. For stars from heaven shall fall into all seas.*

*And all the souls of men shall gnash their teeth burned both by sulphur stream and force of fire in ravenous soil, and ashes hide all things.”*

We continue to see this connection of a dark mist, the debris cloud which will sweep across earth bringing with it debris that will rain down on Earth as a literal hellfire. Additionally, the noxious fumes that accompany the event are noted once more.

*Sibylline Oracles Book IV, 210-248*

*“Ah! Miserable mortals, change these things, nor lead the mighty God to wrath extreme; put giving up your swords and pointed knives, and homicides and wanton violence, wash your whole body in perennial streams, and lifting up your hands to heaven seek pardon for former deeds and expiate with praise bitter impiety; and God will give repentance; he will not destroy; and wrath will he again restrain, if in your hearts ye all will practice honored piety. But if, ill-disposed, ye obey me not, but with a fondness for strange lack of sense receive all these things with an evil ear, there shall be over all the world a fire and greatest omen with sword and with trump at sunrise; the whole world shall hear the roar and the mighty sound. And he shall burn all earth, and destroy the whole race of men, and all the cities and the rivers and the sea; all things he’ll burn, and it shall be black dust. But when now all things shall have been reduced to dust and ashes, and God shall have calmed the fire unspeakable which he lit up, the bones and ashes of men God himself again will fashion, and he will again raise mortals up, even as they were before. And then shall be the judgment, at which God himself as judge shall judge the world again; and all who sinned with impious hearts, even them, shall he again hide under mounds of earth [Dark Tartarus and Stygian Gehenna]. But all who shall be pious shall again live on the earth [and (shall inherit there) the great immortal God’s unwasting bliss,] God giving spirit life and joy to them [the pious; and they all shall see themselves beholding the sun’s sweet and cheering light. O happy on the earth shall be that man].”*

Of utmost import once again is the understanding that *this does not have to happen*. We can prevent Judgment Day by all submitting to the Will of God. By all allowing God to be the judge of others and themselves. This excerpt further details that righteous living is undoubtedly the proper path. While the hellfire will come if we do not all submit to God, it will bring joy and contentment to the submitters.

*Sibylline Oracles Book VII, 32-38*

*“He himself who is born the mighty God, who shall work many signs, shall through heaven hang an axle in the midst, and place for men a mighty terror to be seen on high, measuring a column with a mighty fire whose drops shall slay the races of mankind that have dared evils.”*

There are various references to *an axle*, a *pillar*, or a *column* in connection to Judgment Day. Gravitational lensing of this event alike to [this image](#) of Supernova 1987A would be perceivable as such. This connects back into Ezekiel Chapter 1 and the origin of the symbol of the cross, as another sign that there will be shapes formed due the celestial event that God uses to bring Judgment.

*Sibylline Oracles Book VIII, 311-326*

*“For the earth shall then with heat be shriveled and the dashing streams shall with the fountains fall. The trump shall send from heaven a very lamentable sound, howling the loathsomeness of wretched men and the world’s woes. And then the yawning earth shall show Tartarean chaos. And all kings shall come unto the judgment seat of God. And there shall out of heaven a stream of fire and brimstone flow. But for all mortals then shall there a sign be, a distinguished seal, the Wood among believers, and the horn fondly desired, the life of pious men, but it shall be stumbling block of the world, giving illumination to the elect by water in twelve springs.”*

Once more we see the hellfire and the trumpet of the sound of the wave of the debris. Most interesting here is that “then shall there a sign be, a distinguished seal, the *Wood* among believers”. The *Wood* is also called *The Cross* by the translator. This is yet another distinctly improbable connection between Ezekiel Chapter 1 and the origin of the cross. While one source is insufficient, the connection of many sources pointing towards an Einstein Cross observed when the planetary supernova of Mercury occurs, with the Sun at the center, is much more apparent when we perceive the connections from all sources.

Further references in Sibylline Oracles are listed below which further reinforce that Judgment Day includes a literal hellfire.

*Sibylline Oracles Book III, 61-67*

*“And then shall come inexorable wrath on Latin men; three shall by piteous fate endamage Rome. And perish shall all men, with their own houses, when from heaven shall flow a fiery cataract. Ah, wretched me! When shall that day and when shall judgment come of the immortal God, the mighty King?”*

*Sibylline Oracles Book III, 100-106*

*“And to the mighty earth and sea shall fall the entire multiform sky; and there shall flow a tireless cataract of raging fire, and it shall burn the land, and burn the sea, and heavenly sky, and night, and day, and melt creation itself together and pick out what is pure.”*

*Sibylline Oracles Book III, 861-866*

*“And God shall judge all by war and by sword and by fire and by overwhelming storm; and brimstone there shall be from heaven, and stones and great and grievous hail; and death shall come upon the quadrupeds. And then shall they know God, the Immortal, who performs these things.”*

**Judgment Day as described in the [Bahman Yasht](#) of Zoroastrianism**

*Chapter 2: 41-42*

*“And in that tenth hundredth winter, which is the end of thy millennium, O righteous Zartosht! all mankind will bind torn hair, disregarding revelation, so that a willingly-disposed cloud and a righteous*

*wind are not able to produce rain in its proper time and season. And a dark cloud makes the whole sky night, and the hot wind and the cold wind arrive, and bring along fruit and seed of corn, even the rain in its proper time; and it does not rain, and that which rains also rains more noxious creatures than water; and the water of rivers and springs will diminish, and there will be no increase.”*

Again we see the cloud of debris which will envelope the earth and block out light. Additionally, we can see that the debris include noxious fumes as another means of judgment.

### **Roman Mythology**

In Roman mythology, Mercury is the [messenger god](#). The planet Mercury is the messenger *planet* because it is the planet used by God to send the message that *God is Infinite* on Judgment Day. In fact, a satellite that was orbiting Mercury called MESSENGER because of this. All things happen by God's Will for a purpose. God manifested circumstances where there was literally an object orbiting the messenger planet, practically *screaming* at us that it is God's means of sending a message. This satellite ran out of propellant and crashed into the planet at the end of April 2015, described as the satellite's "Judgment Day" in a [news article](#). Once more, all things happen by God's Will for a purpose. God's Will manifests clues to allow us to see truth in all sources when truth is uncovered. This Judgment Day message from God is specifically the symbol of the cross as discussed above, thereby being a means of indisputably ending all forms of idolatry. From this, the Infinite God will reign.

### **Conclusion**

And so, we can see that one single celestial event would fulfill the above prophecies regarding Judgment Day in an *extremely literal sense*. Every effort has been made to not limit the basis of interpretation to one individual source of truth, drawing from science and as many other sources as possible. Certainly there are other prophecies not listed here, but the sheer volume of major prophecies concerning Judgment Day that would be *literally* met by this event pushes it to beyond probability; Occam's Razor must be used. In recognizing that such a wide range of Judgment Day prophecies describing the event are literally matched by the planetary supernova of Mercury, we can perceive the interpretation for what it is: truth. It is up to us to choose to submit to the Will of God. Whether we all do so before or after an extreme judgment is up to all of us. We *can* stop this by joining together by standing for unity, equality, peace, and freedom for all in *all* of our decisions, and by *never fighting the Will of God*. Only then are we submitters. Thereby, God will relent punishment, for God is Most Gracious, Most Merciful. Else, we march towards Judgment in defiance to our Creator. It is up to each and every one of us. Only through knowledge and our God-given free will choice to contemplate possibility can we be set free from the shackles placed on our minds.

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