

# Hidden Mysteries

## Introduction

There are many hidden mysteries in the world. From understanding the operation of the universe and what exactly Judgment Day entails, the layers of meaning hidden in plain sight can be unveiled. From these connections, truths such as the functionality of the solar system, what exactly heaven is, and who Jesus is are able to be perceived.

## The Solar System

The mechanism of Judgment Day is the *planetary supernova of Mercury*, as discussed [here](#). It is of utmost import to recognize the connection in [Roman mythology](#) where Mercury is known as *the messenger god*. When the planet Mercury supernovas, it is perceived as an [Einstein cross](#). This is God's message to all those who commit idolatry by worshiping Jesus *as* their God that God is not an infinitesimal part of the infinite, but instead that God is factually The Infinite, The All, The Unlimited; all individual components of the universe are *parts* of God. Therefore, it is critical to recognize that the planetary supernova of Mercury was perceived in the past and *this led to Roman mythology*. This event occurs *repetitively*, as Nibiru flows cyclically through the solar system. Thus, there was a time when mankind was aware that Mercury was God's means of sending a message on a *past* Judgment Day. However, over time the fundamental understanding has been lost, leaving behind only myth. Mercury—the name assigned to the first planet—became deified as a result. Therefore, it is absolutely essential to consider that Roman mythology likely holds many other secrets regarding the solar system that have also been forgotten.

Venus is known as the [goddess of love](#), while Mars is the [god of war](#). Notably, there is a feminine spirit assigned to Venus whereas Mars has the masculine spirit. The difference here as discussed, for example, by Chinese philosophy with respect to the [yin and yang](#) is that the feminine spirit is considered *passive* whereas the masculine spirit is considered *active*. From this, we will see that when Mercury supernovas it causes Venus to *become* the new Earth where the society thereon *submits to God and love reigns*, whereas Earth *becomes* Mars where the society that *was* thereon *fought God's Will because war reigned*.

## Venus Becoming the New Earth

First, we want to look at the characteristics of the planets. [Venus](#) is one of four so-called terrestrial planets in the Solar System; meaning that, like Earth, it is a rocky body. In size and mass, it is similar to Earth, and is often described as Earth's "sister" or "twin" (1). Notably, the atmosphere is about [ninety times as thick as Earth's](#). Venus has a [radius](#) of 6052 kilometers while Earth's radius is 6378 kilometers. Venus and Earth [densities](#) are 5250 kg/m<sup>3</sup> and 5520 kg/m<sup>3</sup>, respectively. [Surface gravities](#) are 8.9 m/s<sup>2</sup> and 9.8 m/s<sup>2</sup>, respectively. Thus, Venus is quite similar in make-up to Earth, while we note that it *is* slightly smaller than Earth currently is.

Venus rotates counter-clockwise extremely slowly, taking [243 Earth days](#) for one day on Venus. This causes Venus to not have a detectable electromagnetic field because the infinitesimal particles that make the electromagnetic field are not bent back due to gravity when there is not a gravitational variation that causes the particles to bend from a straight path away. Rotation is critical for producing

electromagnetic fields because it causes the bend. Due to its very slow rotation speed, it is the [most spherical planet](#) and does not bulge at the equator, having nearly identical diameter from pole-to-pole as it has at the equator.

The surface of Venus is extremely *young*, having *evenly distributed* surface craters with similar erosion. This indicates that there was a resurfacing of the planet in a *singular event* [\(2\)](#). There are 167 volcanoes larger than 100 kilometers in diameter on Venus [\(3\)](#). It is speculated that *the entire planet is a supervolcano*, the whole surface being simultaneously resurfaced. Herein we find clues to indicate *how* the planet is as it is: *it was the previous Mercury and has undergone a planetary supernova*. This led to its thick atmosphere and resurfacing. Venus has many unique surface features, such as flat-topped volcanic features called "[farra](#)", which are alike to pancakes ranging from 20 to 50 kilometers in diameter; radial, star-like fracture systems called "novae", features with both radial and concentric fractures alike to spider webs, known as "[arachnoids](#)"; and "[coronae](#)", circular rings of fractures sometimes surrounded by a depression; all of which are *volcanic in origin* [\(3\)](#).

Little direct information is known about the internal structure of Venus. However, the similarity in size and density between Venus and Earth suggests they share a similar internal structure: a core, mantle, and crust. Like that of the Earth, the Venusian core is at least partially liquid because the two planets have been cooling at about the same rate [\(4\)](#).

### **Venus' Transition to our Earth**

There *are* discrepancies between the planets as discussed above. Firstly, the atmosphere is *much* thicker. However, what this provides for is *a protective layer for the planet*. When Mercury supernovas, it does not bombard Venus' surface with powerful radiation, instead it strips the atmosphere away and brings about an Earth-like atmosphere. The planet will be physically pushed by this "tsunami"-like wave from the planetary supernova, and it stands to reason that this would be capable of producing a rotation on Venus such that its days *become* one Earth day.

Venus is smaller and more spherical than Earth. However, this is due to its lack of rotation. When it begins to rotate, it will begin to cause gravitational pull on the infinitesimal flowing away from it that *bends* the particles such that they come back to the center of gravity. This will effectively produce an electromagnetic field on the planet. As the electromagnetic field *is* a flow of infinitesimal, the flow of infinitesimal into the center of the planet will *increase*. Additionally, the planet itself will experience stress due to the rotation that causes it to bulge at the equator and crack due to this. The pressure inside the planet will increase because there will be an increase in nuclear fusion within the planet due to the new electromagnetic field.

This will then produce atoms and molecules such as water, which at some point will break free from the pressured build-up in the planet and lead to a Great Flood, alike to in the times of Noah. *This* is how the oceans are then formed, as the Earth itself begins to *physically expand* due to the *new* electromagnetic field production of mass within the planet. This mechanism of the planet being a physically smaller mass and then growing into a larger mass is known as the [Expanding Earth Theory](#), which explains why the continents all fit neatly together into one body of mass that lacked the oceans of today. The observations are further discussed, for example, [here](#). Over time, the oceans then will be produced to become as we see them.

Thus, Venus is transformable into Earth as we know it today.

### **Mars' Transition from Earth**

[Mars](#) is often referred to as the “Red Planet” because of the iron oxide prevalent on its surface, which gives it a reddish appearance [\(5\)](#). Mars is a terrestrial planet having a thin atmosphere, surface features such as impact craters alike to the Moon and volcanoes, valleys, deserts, and polar ice caps alike to Earth. The [Borealis basin](#) in the northern hemisphere covers 40% of the planet and may be a giant impact feature [\(6, 7\)](#). Topographic maps show much lower elevations in the northern hemisphere than the southern hemisphere, and can be depressed by several kilometers. Geological evidence gathered by unmanned missions suggests that Mars once had large-scale water coverage on its surface at some earlier stage in its life [\(8\)](#). Evidence indicates that Mars at one point had oceans [\(9\)](#).

Mars has approximately half the diameter of Earth. Due to a loss of the magnetosphere, solar wind interacts directly with the atmosphere and strips away atoms from the outer layer. Both [Mars Global Surveyor](#) and [Mars Express](#) have detected ionized atmospheric particles trailing off into space behind Mars [\(10\)](#). The Martian topography dichotomy is extremely distinct, having flattened northern plains in contrast to southern highlands that are pitted and cratered by impacts. It has been postulated that the planet was struck in the northern hemisphere by an object one-tenth to two-thirds the size of the Moon [\(6, 7\)](#). Some crater morphology suggest the ground became wet upon meteor impacts [\(11, 12\)](#).

[Olympus Mons](#) is an extinct [shield volcano](#) on Mars, one of the two tallest mountains in the solar system at a height of 21 to 27 kilometers. [Valles Marineris](#) is a system of canyons that is more than 4000 kilometers long, 200 kilometers wide and up to 7 kilometers deep. This canyon was not carved by water, with an unknown cause. Mars has a similar tilt to the rotational axis of Earth, at 25.19 degrees relative to its orbital plane, while Earth's is 23.44 degrees. The length of a day on Mars is 24 hours and 40 minutes and the atmosphere is less than 1% as thick as Earth's [\(13\)](#).

With these observations in mind, we can analyze the likely outcome of a planetary supernova of Mercury and its effects on our Earth. Due to the high iron content of Mercury, it would be expected to cause the surface of Earth to become largely iron oxide, as we observe on Mars. The atmosphere would be stripped away and the heat of the event would vaporize lighter materials, thereby largely removing the water on Earth. Dependent on the relative position of the moon at the time of the event, a portion of what is left of the atmosphere-lacking moon would be capable of contacting Earth and bringing about a northern hemisphere alike to Mars, while the southern hemisphere is bombarded with other smaller debris causing a cratered dichotomy. Alternatively, large debris from the supernova could create such an observation. Additionally, moons alike to Phobos and Deimos, whose origins are unknown, could result from the aftermath of such an event. Any debris falling into the oceans would cause tidal waves resulting in crater morphology as observed on Mars. The loss of the magnetosphere would cause Earth to begin to shrink to a physically smaller mass as the solar winds then strip away material, thereby becoming observable as having a size alike to Mars. Supervolcanoes such as Yellowstone would be expected to erupt and become extinct afterwards due to the influx of energy, resulting in observations such as Olympus Mons. Large debris would be capable of producing a glancing blow that could carve out a crater such as Valles Marineris. The rotational axis and length of the day would be capable of remaining largely the same due to the electromagnetic field of Earth. It is noted that Mars itself would be swept by Mercury's supernova to the [asteroid belt](#) where it would be observed as a dwarf planet alike to [Ceres](#).

Additionally, Mars even has direct observational evidence suggestive of an ancient civilization. While alone it is insufficient evidence, when all evidence is combined we can understand that it factually had human life. The [Cydonia](#) region of Mars has many anomalous structures such as the “Face on Mars” and pyramid-like structures, which simply are not carved by any natural phenomenon. This indicates that each planet, while functioning under the same fundamental major events such as the Great Flood and the planetary supernova of Mercury as Judgment Day, writes its own unique story.

*“Therefore I will make the heavens tremble, and the earth will be shaken out of its place, at the wrath of the Lord of hosts in the day of his fierce anger.” Isaiah 13:13 (New Revised Standard Edition)*

When Mercury supernovas, the heavens will tremble and *the earth will be shaken out of its place* on Judgment Day. The only way for the earth to be shaken out of its *place* is if it is physically pushed *out of its present orbit*. This will be precisely what occurs when Mercury’s supernova pushes each of the planets into new positions.

Thus, the observational evidence of both Venus and Mars matches with the Roman mythology that stems from understanding Judgment Day. Therefore, the evidence is so overwhelming that this is necessarily the truth. From this, we can thereby understand that the Biblical description of the age of the Earth is much more scientifically in line with reality than we realize. The planets simply undergo vast degrees of change in short periods of time due to the repetition of this event. The solar system is essentially a factory, God’s means of bringing new perfected planets as the fallibility of man destroys their own over time and corrective measures must be taken by God, as Judge and Shepherd.

With this functionality of the solar system understood, only *then* can we begin to understand the truth hidden in Chapter 1 of the book of Genesis.

#### **Genesis 1:1-19 (New Revised Standard Version)**

*“In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, ‘Let there be light’; and there was light. And God saw that the light was good; and God separated the light from darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.*

*“And God said, ‘Let there be a dome in the midst of the waters, and let it separate the waters from the waters.’ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.*

*“And God said, ‘Let the waters under the sky be gathered together into one place, and let the dry land appear.’ And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, ‘Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.’ And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.*

*“And God said, ‘Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.’ And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.”*

While Genesis has many critical translations to be picked apart through the lens provided by understanding the functionality of the Solar System, we can still see truth in the words. For example, “*In the beginning*” in its Hebrew form is more literally translated as “*In beginning*”, indicating it is not necessarily **the** beginning.

Regardless, we take note that the earth *was* a formless void and *darkness covered the face of the deep*. Venus is covered by an extremely thick atmosphere which reflects almost all sunlight, thereby the surface of the planet is covered in darkness. However, when the *wind* from God sweeps across the face of the “waters”, *then* there was light. The “waters”, as indicated by the sky separating the waters above and below, includes the full atmosphere of Venus. Once the atmosphere is largely stripped away by the planetary supernova’s literal wind to become alike to Earth’s, light from the sun will be capable of reaching the surface of Venus. *Then* there was evening and there was morning, as the wind from the planetary supernova causes the planet to begin to rotate alike to Earth. Then God creates dry land and the Seas. When Earth is initially created, it does not have the oceans as we know them, it simply has bodies of water as we call seas. From this transformation of Venus, the planet is then capable of supporting life and God causes it to thereby become manifested.

Notably, the sun, moon, and stars are referenced on the fourth day. The supernova’s debris wave passes the planet on the first day, but the view of the sky is limited in the first three days. It is not until the fourth day when the sun, moon, and stars can be visibly seen. The [moon](#) is theorized to have formed not long after Earth’s formation, due to the debris “left over” due to a giant impact [\(14\)](#). The whirling tempest of the debris gravitationally locked around the new Earth from this event *produces the moon*. Afterwards, the sun, moon, and stars are visible from the new Earth.

## Heaven

Earlier versions of the Bible did not say “heaven”, they said *Uranus*. The Kingdom of *Uranus* was referenced. Over time, this connection has been lost as we have separated the two. Heaven is now generally thought of as some *other* three-dimensional space outside of the known universe, which does not match Occam’s Razor because it assumes such a place to be necessary.

In Greek mythology, [Uranus](#) means “sky” or “heaven”, and was called Father Sky as the son and husband of [Gaia](#), Mother Earth. As with the other planets, there are truths hidden in plain sight. Uranus literally *is* heaven. It is where the observer on Earth is reborn, where the soul retains memories and therefore knowledge that God is truth. This allows for the interconnectedness of all things to be truly appreciated, as the society is utopian due to functioning under the Law of the Universe: submission to God’s Will. Therefore, lies and deceit are not part of the society because truth is known. From this, the true interconnectedness of all things becomes the main focus of society such that *love reigns*. It is

important to recognize from this: we are *eternal beings*. This is further indisputable because God cannot be infinite without each and every one of us. There is literally nothing to fear, and everything to love. Life is more beautiful than we could possibly imagine, because God is infinitely beautiful, beyond words, beyond description. The most breath-taking sunrise is but an infinitesimal part of the beauty that is God.

Uranus' role as heaven is largely evidenced by the connections discussed above, as we walk from the Theory of Everything through Judgment Day and into understanding of Roman mythology's connections into the first four planets; the evidence of the remainder of the overall picture is so strong that the connection to Uranus cannot be ignored. When taken alone in consideration, it is simply speculation; however, we must hinge ourselves to the remainder of the evidence to recognize that the evidence for Uranus being heaven should not be limited to only our observations of the planet. *It should not be analyzed in a vacuum.*

While the observational support is limited, there are various clues to assist in indicating this to be truth. Though the [planet Uranus](#) is much more distant from the sun, it is a gas giant having a sky blue color. The sun would not be observed as it is on Earth, instead the sky blue color would be observed "day" and "night". We can see evidence of this in [The First Book of Adam and Eve](#), at Chapter [16:3-7](#).

*"Then Adam began to come out of the cave. And when he came to the mouth of it, and stood and turned his face towards the east, and saw the sun rise in glowing rays, and felt the heat thereof on his body, he was afraid of it, and thought in his heart that this flame came forth to plague him.*

*"He wept then, and smote upon his breast, and fell upon the earth on his face, and made his request, saying: 'O Lord, plague me not, neither consume me, nor yet take away my life from the earth.' For he thought the sun was God.*

*"Inasmuch as while he was in the garden and heard the voice of God and the sound He made in the garden, and feared Him, Adam never saw the brilliant light of the sun, neither did the flaming heat thereof touch his body."*

The gaseous atmosphere of Uranus is so thick that a terrestrial core would be capable of having life thereon that is plausibly exposed to consistent weather and continuous lighting from energy trapped in the atmosphere. There would be no scorching sun, as the planet is extremely distant from our star. Instead, the system would be capable of having utopian weather due to its thick atmosphere if the crust of a core body was positioned appropriately and the atmosphere at that position was proper. God's Omnipotence is easily capable of manifesting such circumstances, even if we cannot perceive them from Earth.

Images from Voyager 2 showed Uranus as an *almost featureless* planet in visible light, *without the cloud bands or storms associated with the other giant planets* [\(15\)](#). Additionally, the internal heat of Uranus is markedly lower than that of other gas giants; in astronomical terms, it has a low thermal flux, radiating hardly any excess heat at all compared to the radiation it receives from the sun [\(16, 17\)](#). Its heat flux is  $0.042 \pm 0.047 \text{ W/m}^2$ , lower than even that of Earth [\(18\)](#). Uranus is also [said to "rule" Aquarius](#), as we are about to enter the Age of Aquarius. In the Age of Aquarius, peace reigns because knowledge of God and heaven fill the world.

## Who is Jesus?

While Jesus simply cannot fundamentally *be* God, because God is all things, there is more to Jesus than meets the eye. If we limit ourselves, there are many direct quotes of Jesus that can be referenced as motivation for drawing the conclusion that Jesus is saying he is God; however, that is not necessarily the proper interpretation. When the New Testament is read with the above understandings, we can come to perceive the truth: Jesus is *the keeper of this planet*. And he *knows it*. There is no other example of someone who truly submits to God's Will in other stories, all are fallible humans who make mistakes. Jesus is unique in that he comes *with authority from God*, fundamentally understanding submission. He is the *epitome* of a submitter.

### John 6:35-39 (New Revised Standard Edition)

*"Jesus said to them, '...for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day.'"*

Jesus knows that he is sent by God, and knows that he was previously in heaven because he retains that knowledge. He comes to Earth to demonstrate submission, because he understands that it is God's Will that he do so.

### Sura Maryam 19:19-26

*"...He said, 'I am the messenger of the Lord, to grant you a pure son.'*

*"She said, 'How can I have a son, when no man has touched me; I have never been unchaste.'*

*"He said, 'Thus said your Lord, "It is easy for Me. We will render him a sign for the people, and mercy from us. This is a predestined matter.'"*

*"When she bore him, she isolated herself to a faraway place.*

*"The birth process came to her by the trunk of a palm tree. She said, 'I am so ashamed; I wish I were dead before this happened, and completely forgotten.*

*"The infant called her from beneath her, saying 'Do not grieve. Your Lord has provided you with a stream.*

*"If you shake the trunk of this palm tree, it will drop ripe dates for you.*

*"Eat and drink, and be happy. When you see anyone, say, "I have made a vow of silence; I am not talking today to anyone.'"*

Jesus is a pure son because he is an angel who comes already with understanding. An angel is simply a submitter to God's Will. Even in infancy, he is aware of his role of guiding people to submission by simply *being* a submitter. This is not discussed in the New Testament, though, because we must take from all sources to perceive truth; this is one of God's many means of testing us by having truth in all sources rather than one. Only when the "singular source" is *all* sources can we understand the overall picture because only in this route do we find value in the truths from all others such that unity and equality may manifest.

John 8:23 (New Revised Standard Edition)

*“He said to them, ‘You are from below, I am from above; you are of this world, I am not of this world.’”*

He distinctly informs them he is not of this world because he is *from heaven*. He, as the keeper of the planet, guides circumstances by submitting to God’s Will. He speaks truth, but the meaning is hidden when the hinge of God as Infinite is not maintained.

John 8:58 (New Revised Standard Edition)

*“Jesus said to them, ‘Very truly, I tell you, before Abraham was, I am.’”*

Jesus knows that he is an eternal being. He grew to understand submission as the way while guiding the previous Earth to truth. In this, he was given the role of guiding the new Earth, *our Earth*, to God. This is *why* he calls himself *“the morning star”* (Revelation 22:16), because Venus is the morning star.

Matthew 28:18-20 (New Revised Standard Edition)

*“And Jesus came and said to them, ‘All authority in heaven and on earth has been given to me. Go therefore and make disciples of the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.’”*

Jesus’ will is to do God’s Will. In return, God’s Will is to do Jesus’ will. *“As above, so below. As below, so above.”* Thus, the Infinite God manifests Jesus’ desires, giving him all authority in heaven and on earth. This is not eternally binding, but is *until the end of the age*. This is another sign that Jesus is not God, because his authority is only granted until the end of the age.

Matthew 27:45 (New Revised Standard Edition)

*“From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried out with a loud voice, ‘Eli, Eli, lema sabachthani?’ that is, ‘My God, my God, why have you forsaken me?’”*

When Jesus cries out during his crucifixion, he distinctly is talking to God and not himself. This drives home that he does not believe he himself is God in the flesh. Quotes such as these are absolutely essential to recognize, as there is no logical rebuttal for why “God in the flesh” would say such a thing. He is so completely devoted to God that he walks the path that he walked knowing full well that he was to be crucified, because he understood his role with respect to Judgment Day. This demonstrates once more that he is truly the epitome of a *submitter*.

Revelation 19:9-10 and 22:8-9 (New Revised Standard Edition)

*“And the angel said to me, ‘Write this: Blessed are those who are invited to the marriage supper of the Lamb.’ And he said to me, ‘These are true words of God.’ Then I fell down at his feet to worship him, but he said to me, ‘You must not do that! I am a fellow servant with you and your comrades who hold the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.’”*



*"I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me; but he said to me, 'You must not do that! I am a fellow servant with you and your comrades the prophets, and with those who keep the words of this book. Worship God!'"*

In the Book of Revelation, John repeatedly attempts to worship an "angel." There is absolutely *no reason* for John to do such a thing *unless* the angel is *Jesus*. As discussed above, Jesus is not of this world, he is an angel from heaven who is the keeper of the planet. Certainly John did not feel some *other* angel was worthy of worship, but he idolized Jesus and *believed* he was God in the flesh. If the Book of Revelation simply named the angel, then there would be no free will for society to choose to worship Jesus as God because it would indisputably disprove it. Instead, it blatantly demonstrates it but in a way where the free will decision to commit idolatry is still intact, as this is one of the *purposes* of Jesus' time on Earth. While he comes to demonstrate precisely what submission entails by *being* a submitter, he also understands that part of his role is to allow those who desire to idolize him the ability to do so. This connection is critical because the planetary supernova of Mercury forms a cross in the sky to *end all forms of idolatry*, as it is simply too indisputable to ignore at that point. He knows the functionality of Judgment Day, and therefore understands that it is God's Will for him to be idolized. God is our Shepherd in *all things*. If we *desire* to worship the infinitesimal, then God manifests *motivation to do so*. This also explains *why* accepting Jesus as one's Lord and Savior gives power to Jesus' name. If we *desire* to be led astray, then God manifests circumstances that allow us to believe in our heart that Jesus is God. However, because it is false as he is but a *part* of God, it creates chaos in the system. Such forms of chaotic vibrations of falsehood from limited viewpoints leads society down its path towards Judgment Day, when God corrects the system. This is *why* the "abomination of desolation" is the cross, because it is man's attempt to usurp the Infinite with the infinitesimal.

John 14:31 (New Revised Standard Edition)

*"...but I do as the Father has commanded me, so that the world may know that I love the Father."*

This quote raises questions: *why* must the world know that he loves God? The answer can be found soon thereafter in the Gospel according to John.

John 15:18-25 (New Revised Standard Edition)

*"If the world hates you, be aware that it hated me before it hated you. If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world—therefore the world hates you. Remember the word that I said to you, 'Servants are not greater than their master.' If they persecuted me, they will persecute you; if they kept my word, they will keep yours also. But they will do all these things to you on account of my name, because they do not know him who sent me. If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin. Whoever hates me hates my Father also. If I had not done among them the works that no one else did, they would not have sin."*

Notably, he explicitly states "Servants are not greater than their master." He himself is a servant of the master, God. This is precisely what it *means* to be a submitter. This, however, can be interpreted as him placing himself as the "master" by limiting oneself to only the New Testament. Necessarily, he is not saying this because the Infinite God is Master, not any infinitesimal part of the Infinite. He says he

was hated by the world *before* you. This implies that the world has long hated him, not *just* as he was walking the path of the New Testament. The reason for this is found when he says “*If I had not come and spoken to them, they would not have sin.*” In other words, there would not *be* sin in the world, if not for him. Again, the limited viewpoint takes this to mean that he is the *root* cause of sin, as the Creator of all things, God. However, once more we can see the truth when we hinge ourselves to God being Infinite. Jesus literally *caused the first sin on Earth*. Adam and Eve were told not to eat from the tree of knowledge, yet they chose to eat. Had they been left alone, they would have not known sin. In such a world, *there are no vibrations because vibration comes from sin*. In other words, *there is not truly free will when sin is not known*. Therefore, in order for the people of earth to become empowered in their knowledge of good and evil and their *free will choice to do good*, they must *know* good and evil. Knowledge only comes through *experience*. Life only has *meaning* when we have the ability to *choose*, else we are just “robots”. Free will of choice gives each of our lives, instead, *infinite meaning*.

#### Genesis 3:22 (New Revised Standard Edition)

*“Then the Lord God said, ‘See, the man has become like one of us, knowing good and evil; and now, he might reach out his hand and take also from the tree of life, and eat, and live forever—’”*

God is Infinite, there are no others but God because God is All. Thus, for “man to become like one of us” means that an infinitesimal part of the infinite is speaking to another. From the beginning of Earth’s creation due to the previous Judgment Day event, the individual who came as Jesus has been guiding the planet such that we may know good and evil, and thereby choose to become servants of God in submitting to God *by our own free will*, such that we may be sinless *while having the ability to sin*. This allows for there to be infinite *meaning* in our lives. When we *choose* to not sin, there is no reason for God to manifest punishment. This lack of necessity of punishment manifests as eternal life. However, the higher we are, the further we fall. When we know good and evil and choose to sin, the ramifications for our actions must be paid for because God is Just. This is how wisdom is forgotten, when we are forced to struggle once more such that we may again *perceive* that righteousness *is the way*. And so, the ebb and flow of our own eternities pass without retaining knowledge when we fall from great heights of wisdom as we are guided by God back to understanding through this life’s struggles.

#### **Conclusion**

There are hidden truths in all sources. When we begin to recognize the interconnectedness of all things, these means of intellectual enlightenment become readily available for all to see because they penetrate all facets of life, the universe, and everything. As we move forward, we therefore can take knowledge of God with us as we walk our paths and aim for righteousness in earnest. This is the means through which we find our salvation, for our Shepherd has prepared the way. With the doorway opened, we must only walk it.

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